

COUNTY OF WARNER

NOTICE OF CHINOOK INTERMUNICIPAL SUBDIVISION AND DEVELOPMENT APPEAL BOARD HEARING

Subdivision Application No. 2026-0-074

THIS IS TO NOTIFY YOU THAT IN ACCORDANCE WITH SECTION 686 OF THE MUNICIPAL GOVERNMENT ACT, REVISED STATUTES OF ALBERTA, 2000, CHAPTER M-26, AS AMENDED, A PANEL OF THE CHINOOK INTERMUNICIPAL SUBDIVISION AND DEVELOPMENT APPEAL BOARD WILL HEAR AN APPEAL OF A DECISION BY THE:

Municipal Planning Commission of the County of Warner with respect to Subdivision Application No. 2026-0-074

APPELLANT / APPLICANT: Ronald McKenna

LEGAL DESCRIPTION: Lot 57, Plan 1785J
Within SW $\frac{1}{4}$ 20-6-20 W4M

PROPOSAL: To subdivide a 6.86-acre (2.78 ha) title and create lots 4.76 acres (1.928 ha) and 2.09 acres (0.846 ha) in size, for country residential use.

DECISION: REFUSED

PLACE OF HEARING: County of Warner Administration Building
Council Chambers
300 County Road
Warner, AB

DATE OF HEARING: August 13th, 2026

TIME OF HEARING: 2:00 p.m.

PROCEDURES PRIOR TO THE HEARING FOR 2026-0-074:

1. **Provide Written Submissions** - The Appeal Board is encouraging all hearing participants to submit presentations, letters, and comments to the Board prior to the hearing. It is preferred that written material is emailed to the Board Clerk, ideally in a PDF format. Please contact the Clerk with your written submissions which will be accepted until **4:00 p.m. August 10, 2026.**

EMAIL: ryandyck@orrsc.com

MAIL: **Ryan Dyck, Board Clerk**
Oldman River Regional Services Commission
3105 – 16th Avenue N., Lethbridge, Alberta T1H 5E8

If you are bringing information to the hearing for submission you are required to supply 12 copies.

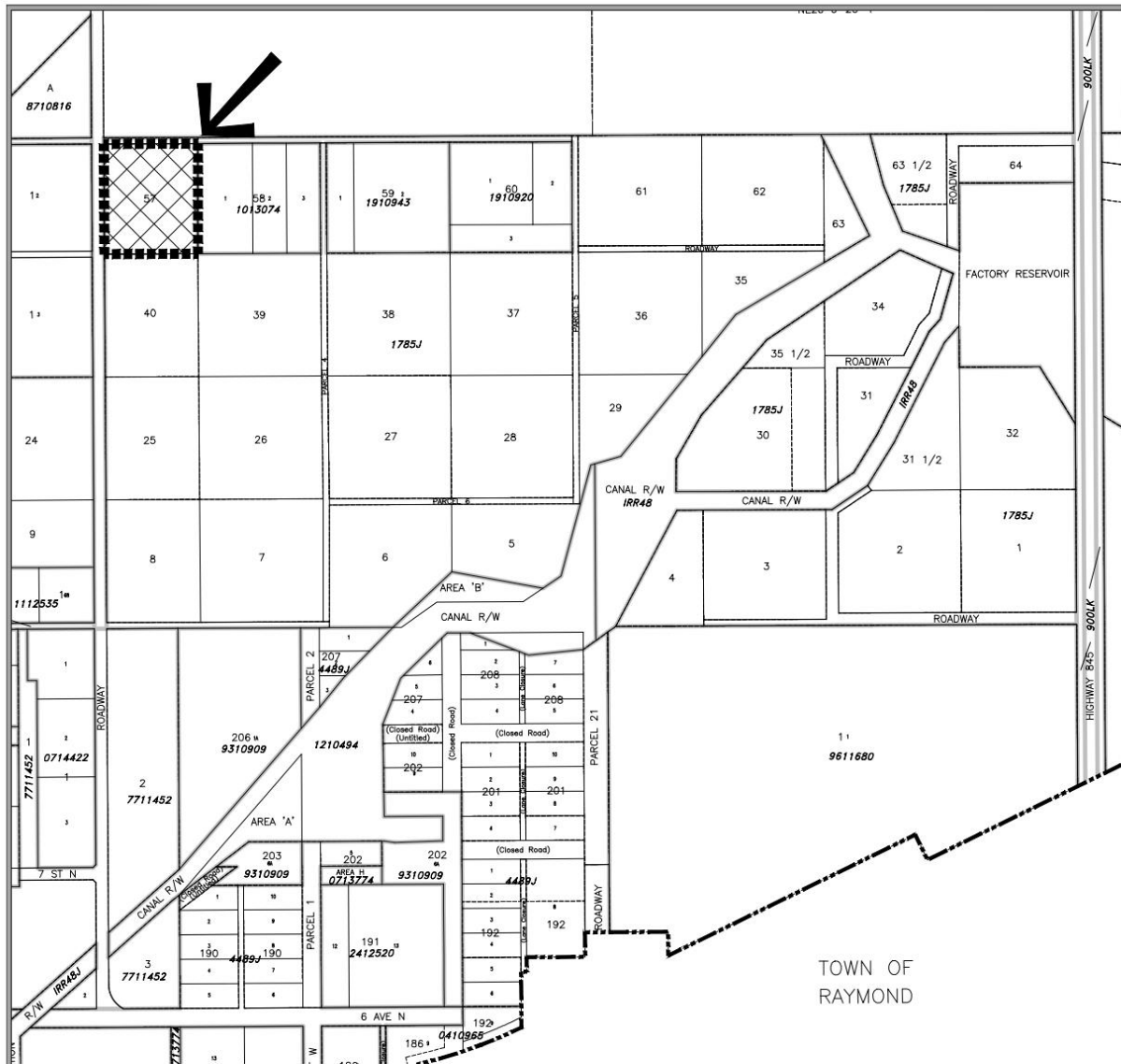
2. **Exhibit Viewing** - The initial appeal exhibit package will be posted on the ORRSC website at www.orrsc.com.

DATE: July 23, 2026



Ryan Dyck, Board Clerk
Subdivision & Development Appeal Board

COUNTY OF WARNER
SUBDIVISION AND DEVELOPMENT APPEAL BOARD
Subdivision Application No. 2026-0-074



SUBDIVISION LOCATION SKETCH
LOT 57, PLAN 1785J WITHIN
SW 1/4 SEC 20, TWP 6, RGE 20, W 4 M
MUNICIPALITY: COUNTY OF WARNER NO. 5
DATE: MAY 27, 2026
FILE: 2026-0-074

