

MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9

NOTICE OF SUBDIVISION AND DEVELOPMENT APPEAL BOARD HEARING

Development Application 2026-12

Ptn. of NW¼ 12-6-1 W5M

THIS IS TO NOTIFY YOU THAT IN ACCORDANCE WITH SECTION 686 OF THE MUNICIPAL GOVERNMENT ACT, REVISED STATUTES OF ALBERTA, 2000, CHAPTER M-26, AS AMENDED, A PANEL OF THE CHINOOK INTERMUNICIPAL SUBDIVISION AND DEVELOPMENT APPEAL BOARD WILL HEAR AN APPEAL OF A DECISION BY THE:

**Municipal Planning Commission of the Municipal District of Pincher Creek No. 9
with respect to Development Permit No. 2026-12**

APPELLANTS: Caroline Johnson, Kurt Johnson, Lynn Dennis

APPLICANT: Frank Marsh

LEGAL DESCRIPTION: Ptn. of NW¼ Sec. 12, Twp. 6, Rge. 1, W5M, containing
(SUBJECT PROPERTY) 34.7 hectares (85.75 acres), more or less; Excepting
thereout: Roadway Plan 7911171 (0.008 Hectares;
0.02 Acres), more or less; and Descriptive Plan
0111088 (1.20 Hectares; 2.97 Acres), more or less;

PROPOSAL: Outdoor Storage (Vehicles)

DECISION: Approved with conditions

PLACE OF HEARING: **Municipal District of Pincher Creek No. 9**
Council Chambers
1037 Herron Avenue, Pincher Creek, Alberta

DATE OF HEARING: **May 27, 2026**

TIME OF HEARING: **10:00 a.m.**

PROCEDURES PRIOR TO THE HEARING FOR DP 2026-12:

1. **Provide Written Submissions** - The Appeal Board is encouraging all hearing participants to submit presentations, letters, and comments to the Board prior to the hearing. It is preferred that written material is emailed to the Board Clerk, ideally in a PDF format. Please contact the Clerk with your written submissions which will be accepted until **12:00 p.m. May 22, 2026**.

EMAIL: kattieschlamp@orrsc.com

MAIL: **Kattie Schlamp, Board Clerk**
Oldman River Regional Services Commission
3105 – 16th Avenue N., Lethbridge, Alberta T1H 5E8

If do not submit your information by the deadline, you may bring information to the hearing for submission and are expected to supply 12 copies.

2. **Exhibit Viewing** - The initial appeal exhibit package will be posted on the ORRSC website at www.orrsc.com.

DATE: May 6, 2026

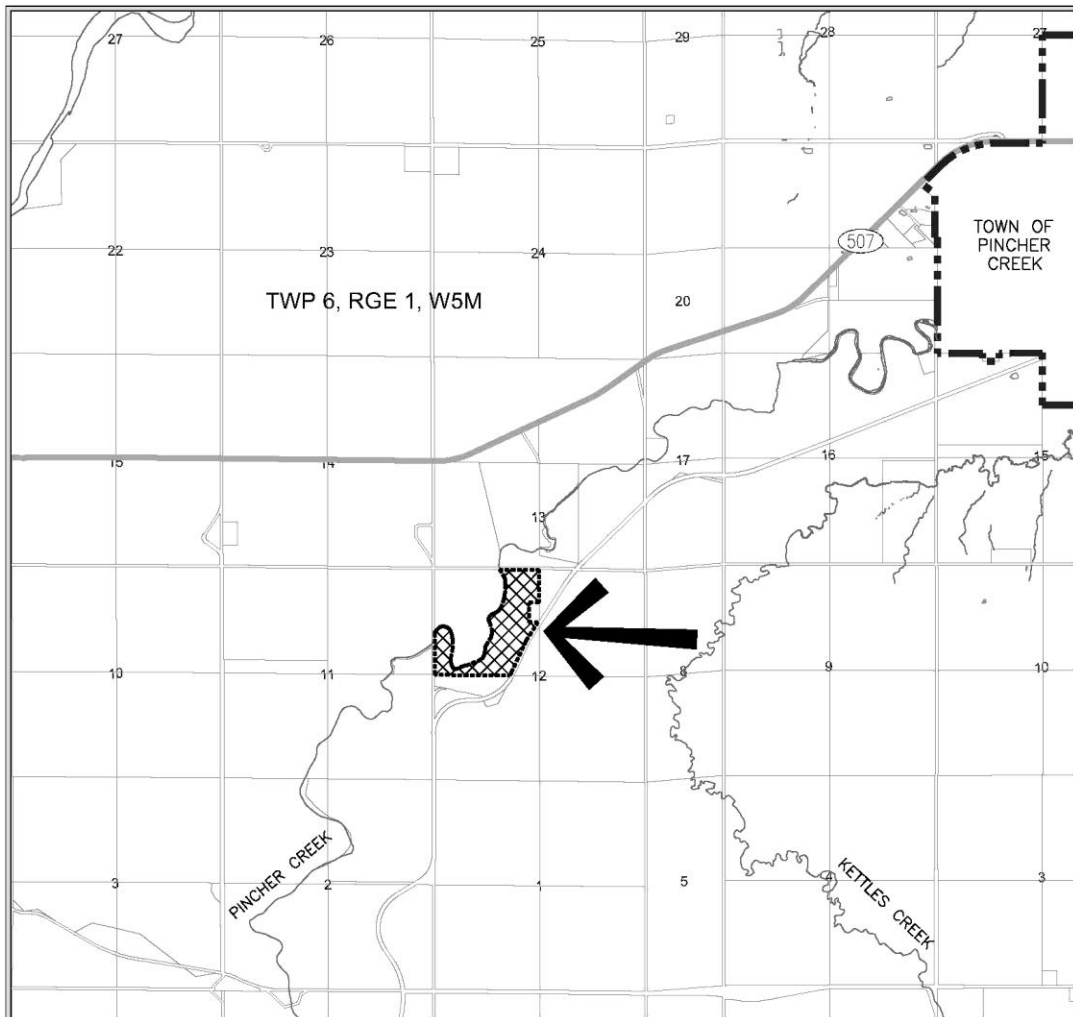


Kattie Schlamp, Clerk
Subdivision & Development Appeal Board

MUNICIPAL DISTRICT OF PINCHER CREEK No. 9

SUBDIVISION AND DEVELOPMENT APPEAL BOARD

Appeal Hearing 2026-12
Ptn. of NW¹/₄ 12-6-1 W5M



LOCATION SKETCH
PORTION OF NW 1/4 SEC 12, TWP 6, RGE 1, W 5 M
MUNICIPALITY: MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9
DATE: MAY 4, 2026