

# VULCAN COUNTY

## NOTICE OF CHINOOK INTERMUNICIPAL SUBDIVISION AND DEVELOPMENT APPEAL BOARD HEARING

Development Permit 25-2025

THIS IS TO NOTIFY YOU THAT IN ACCORDANCE WITH SECTION 686 OF THE MUNICIPAL GOVERNMENT ACT, REVISED STATUTES OF ALBERTA, 2000, CHAPTER M-26, AS AMENDED, A PANEL OF THE CHINOOK INTERMUNICIPAL SUBDIVISION AND DEVELOPMENT APPEAL BOARD WILL HEAR AN APPEAL OF A DEVELOPMENT PERMIT ISSUED BY THE:

**Development Authority of Vulcan County  
with respect to Development Permit No. 25-2025**

**APPLICANT:** Dean Folk

**APPELLANTS:** Jack and Shelley Parent

**LEGAL DESCRIPTION:** Lot 10, Plan 9612524 within NE 25-18-22-W4M

**PROPOSAL:** Accessory Building

**DECISION:** APPROVED with conditions

**PLACE OF HEARING:** **Vulcan County**  
**Administration Building, Council Chambers**  
102 Centre St.  
Vulcan, AB

**DATE OF HEARING:** June 19, 2025

**TIME OF HEARING:** 1:30 p.m.

### PROCEDURES PRIOR TO THE HEARING FOR DP 25-2025:

1. **Provide Written Submissions** - The Appeal Board is encouraging all hearing participants to submit presentations, letters, and comments to the Board prior to the hearing. It is preferred that written material is emailed to the Board Clerk, ideally in a PDF format. Please contact the Clerk with your written submissions, which will be accepted until 12:00 p.m. June 12, 2025.

EMAIL: [gavinscott@orrsc.com](mailto:gavinscott@orrsc.com)

MAIL: **Gavin Scott, Board Clerk**  
**Oldman River Regional Services Commission**  
**3105 – 16<sup>th</sup> Avenue N., Lethbridge, Alberta T1H 5E8**

*If you are bringing information to the hearing for submission, you are required to supply 12 copies.*

2. **Exhibit Viewing** - The initial appeal exhibit package will be posted on the ORRSC website at **[www.orrsc.com](http://www.orrsc.com)**. Any additional submissions submitted up to noon on June 12, 2025, will be posted to the website prior to the hearing.

**DATE:** June 2, 2025

  
**Gavin Scott, Clerk**  
**Subdivision & Development Appeal Board**

**Land Subject of Appeal Hearing DP 25-2025**  
**Lot 10, Plan 9612524 within NE 25-18-22-W4M**

