

COUNTY OF FORTY MILE NO. 8

NOTICE OF CHINOOK INTERMUNICIPAL SUBDIVISION AND DEVELOPMENT APPEAL BOARD HEARING

Development Permit Application No. 2026-83MPC

THIS IS TO NOTIFY YOU THAT IN ACCORDANCE WITH SECTION 686 OF THE MUNICIPAL GOVERNMENT ACT, REVISED STATUTES OF ALBERTA, 2000, CHAPTER M-26, AS AMENDED, A PANEL OF THE CHINOOK INTERMUNICIPAL SUBDIVISION AND DEVELOPMENT APPEAL BOARD WILL HEAR AN APPEAL OF A DECISION BY THE:

**Municipal Planning Commission of the County of Forty Mile No. 8
with respect to Development Permit Application No. 2026-83MPC**

APPELLANT / APPLICANT: Ashley Lazar

LEGAL DESCRIPTION: Lot 13, Block D (Lease Lot), 40 Mile Park
Within SE¼ 28-8-11-W4M

PROPOSAL: To allow an existing 16 ft × 36 ft (4.88 m × 10.97 m) enclosed deck with a roof 13 ft (3.96 m) in height, a shower shed and two sheds, all accessory to a recreational trailer.

DECISION: REFUSED

PLACE OF HEARING: County of Forty Mile No. 8 Administration Building
Council Chambers
113072 Highway 61
Foremost, Alberta T0K 0X0

DATE OF HEARING: **October 22nd, 2026**

TIME OF HEARING: **2:00 p.m.**

PROCEDURES PRIOR TO THE HEARING FOR 2026-83MPC:

1. **Provide Written Submissions** - The Appeal Board is encouraging all hearing participants to submit presentations, letters, and comments to the Board prior to the hearing. It is preferred that written material is emailed to the Board Clerk, ideally in a PDF format. Please contact the Clerk with your written submissions which will be accepted until **4:00 p.m. October 21, 2026.**

EMAIL: steveharty@orrsc.com

MAIL: **Steve Harty, Board Clerk**
Oldman River Regional Services Commission
3105 – 16th Avenue N., Lethbridge, Alberta T1H 5E8

If you are bringing information/documents to the hearing for submission you are required to supply 12 print copies.

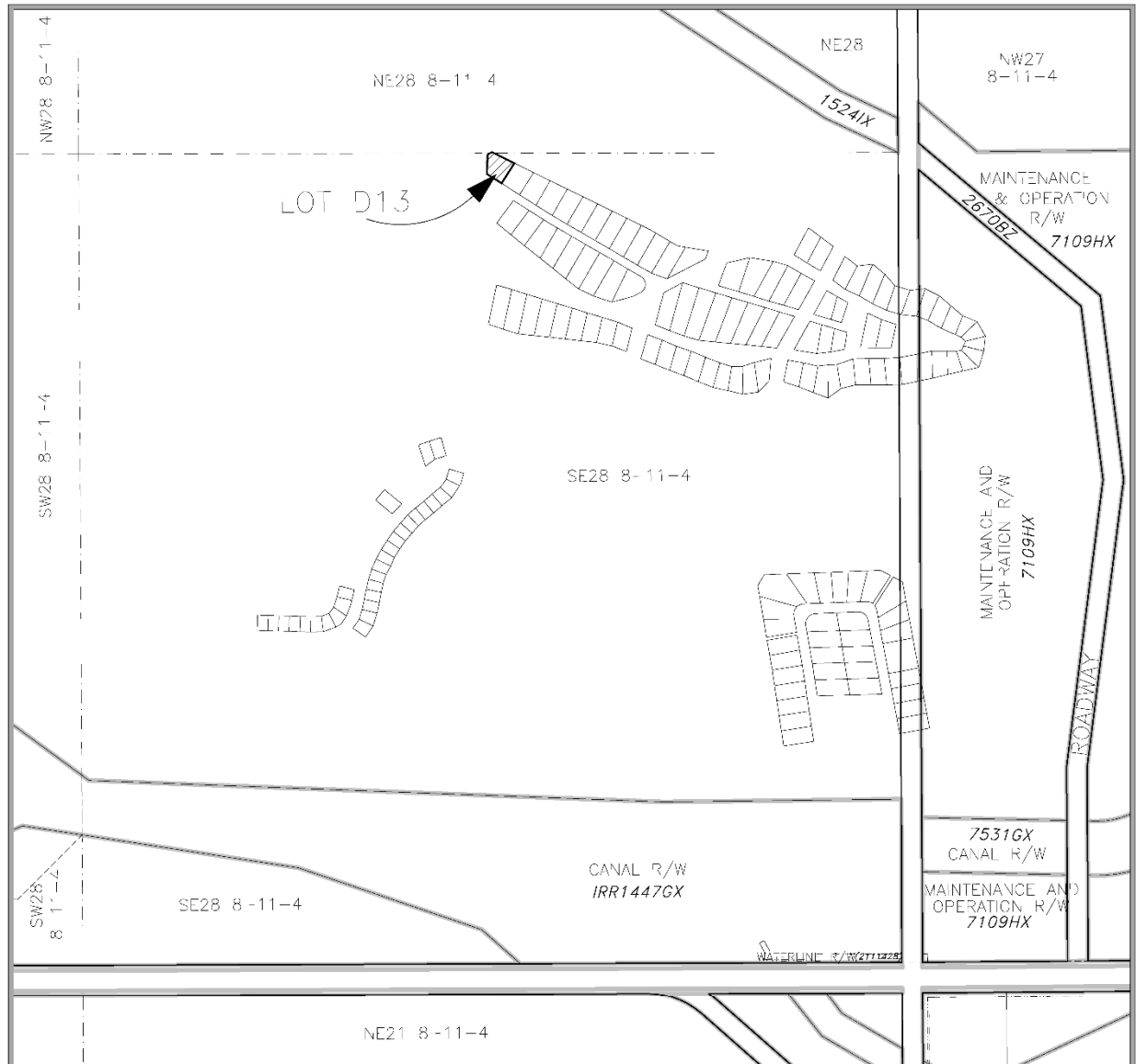
2. **Exhibit Viewing** - The initial appeal exhibit package will be posted on the ORRSC website at www.orrsc.com.

DATE: October 8, 2026



Steve Harty, Board Clerk
Subdivision & Development Appeal Board

COUNTY OF FORTY MILE NO. 8
SUBDIVISION AND DEVELOPMENT APPEAL BOARD
Development Permit Application No. 2026-83MPC



LOCATION SKETCH
LOT D13 (LEASED LOT WITHIN 40 MILE PARK)
SE 1/4 SEC 28, TWP 8, RGE 11, W 4 M
MUNICIPALITY: COUNTY OF FORTY MILE NO. 8
DATE: OCTOBER 2, 2026



0 Metres 200 400

October 2, 2026
N:\Forty-Mile-County\Forty-Mile-Projects\Forty Mile Location Sketch - Lot D13 Within SE28-8-11-4.dwg